## **State of South Dakota**



## Candidate's or Committee's Report of Receipts and Expenditures

| PACs, political party, ballot question and other committees:  File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070  RECEIVED           |
|--|
| See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.  See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. |
| Name of Candidate or Committee SP Home Builders Assn. PAC S.D. SEC. OF STATE   |
| Complete Mailing Address P.O. Box 1218 Pierre SP 57501   |
| Name of Person Making Report <u>Jeane Wharton</u> Daytime Phone Number <u>24-2761</u>  |
| If you are a candidate, what office are you seeking?   |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.          |
| Type of Report (See pages 4 & 5 of Guideline Book) Year end  |
| For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec. 31, 2006  |
| The following verification must be completed before submitting report.   |
| VERIFICATION OF PERSON MAKING REPORT   |
| I <u>Jeane Wharton</u> (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.                       |
| Date: 01 09 07  Candidate Signature or Signature of Committee Treasurer or Chargerson  |
| Revised July 2001  Filed this day of STATE  SECRETARY OF STATE   |

| Name of Candidate or Comm   | nittee SDHBA P  | AC   | <u> </u>  |
|---|---|--|---|
| For the reporting period end  | ing 12 31 06  | ·  | ·   |
| combine all contributions of \$100 or<br>contributions on their respective line<br>year from an individual or political p<br>amount, name, address and place of | less from individuals and the same to<br>be below and on the next page. Any courty and all contributions from PAC<br>employment (if applicable) of the co | Contributions p a record of all contributors, but for the from political parties and enter these surportibution of more than \$100 or aggree's must be entered as a separate item (intributor. Each type of contributor has you may attach additional sheets of pages. | egate during a calendar<br>temized) giving the<br>their own section for |
| Unitemized Contributions from In  | dividuals:  | AFACHED  | *\$   |
| Itemized Contributions from Indi  |   | Place of Employment  |   |
| Name  | Residence Address   | (Name of Employer)   | الميار ا  |
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|   |   |  | ) <b>&gt;</b>   |
| Total of Itemized Contributions for   | rom Individuals:  |  | *\$ <u></u>   |

| or the reporting period ending 1231                           | 06                               |  |
|---|----------------------------------|--|
| Schedule A – Direct C   | ontributions (continue           | ed)  |
| uitemized Contributions from Political Parties:               |                                  | *\$  |
| emized Contributions from Political Parties                   |                                  |  |
| Party Name  | Address                          |  |
|   |                                  | \$   |
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|   |                                  | \$   |
| tal of Itemized Contributions from Political Parties:         |                                  | *\$  |
|   |                                  |  |
| mized Contributions from Political Action Committees (PA      | .C's) - All contributions from I | PAC's must be itemized.                          |
| PAC Name  | Address                          |  |
|   |                                  | \$   |
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| otal of Itemized Contributions from Political Action Commi    | ittees:                          | *\$  |
|   |                                  |  |
| otal of All Direct Contributions (Sum of all lines with an *) |                                  | \$   |

Name of Candidate or Committee\_\_\_\_

| or the reporting period ending:   | 12/31/06  |                                       |
|---|---|---------------------------------------|
|   | B - Fund-Raising Events Proceeds                        |                                       |
| st on this schedule fund-raising events held to   | raise money for the candidate and the net proceeds d    |                                       |
| ntributor gives more than \$100 or their contri-<br>ntributions must be itemized on Schedule A. | bution results in their aggregate being more than \$100 | ) in the calendar year, those         |
|   |   |                                       |
| ype or Name of Event  |   | Net Proceeds                          |
| PAC Pheasant Hunt   |   | 5060.00                               |
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| tal:  |   | 5060.00                               |
|   |   |                                       |
| }   | Name, Residence Address &                               | 1                                     |
| Nature of Non-Cash Contribution   | Place of Employment                                     | Estimated Value                       |
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| nai:  |   |                                       |
|   | Schedule D - Other Income                               |                                       |
|   | earned or other income which is not a direct contribu   | ition.                                |
| ource of Income   |   | Amount                                |
| aret of Income  |   | Amount                                |
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Name of Candidate or Committee: SDHBA PAC

| Name of Candidate or Committee:  | SDHBA          | PAC         | Appendix |
|--|----------------|-------------|----------|
| For the reporting period ending:   | 12/31/06       |             |          |
|  | Schedule E – E | xpenditures |          |
| This schedule is to report all expenditures related expenses. All other expenses should be listed. |                |             |          |
| **   | 1              |             | 10       |

| Expenses Item Amount             |                                  | Contributions Made to Candidates and Committees  Name of Candidate or Committee Amount                         |                    |  |  |  |
|----------------------------------|----------------------------------|--|--------------------|--|--|--|
| Advertising                      | Autount                          |  | Amount $\pm 500.0$ |  |  |  |
| Consulting                       | <del></del>                      | ,  | 200.00             |  |  |  |
| Postage                          |                                  | Wick for House   | 187,00             |  |  |  |
| Printing                         |                                  | Sioux Empire Friends of AFF Housing<br>BH HBA PAC  | 280.50             |  |  |  |
| Rent                             |                                  |  | 425.00             |  |  |  |
| Kent<br>Salaries                 |                                  | BH HBA PAC   | 425.00             |  |  |  |
|                                  |                                  | <del>-</del>   |                    |  |  |  |
| Telephone                        |                                  |  |                    |  |  |  |
| Fravel                           |                                  |  |                    |  |  |  |
| Utilities                        |                                  |  |                    |  |  |  |
| List other expense<br>tems below | List other expense amounts below |  |                    |  |  |  |
| no for Hont verve                | 3880.00                          |  |                    |  |  |  |
| Xp from Hunt                     | 2250.00                          |  |                    |  |  |  |
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|                                  |                                  | Mark - 1, 1994, April 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994, 1994 |                    |  |  |  |
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1592.50 + 6130.00 7722.50

| Name of Candidate or Committee:  | SDHBA PAC |  |
|----------------------------------|-----------|--|
| For the reporting period ending: | 12/31/06  |  |
|                                  |           |  |

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| wed to:  | Purpose:                              | Amount        |
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| Na  | me of Candidate or Committee:  | HBA                               | PAC       | · · · · · · · · · · · · · · · · · · · |
|-----|--|-----------------------------------|-----------|---------------------------------------|
| For | r the reporting period ending: 12 31   | 06                                | _         |                                       |
|     | Summary sheet will give a brief outline of all campaign the schedules previously completed.  | mmary Page<br>finance activity of |           |                                       |
| 1.  | Amount on hand, if any, at the beginning of the  | e reporting pe                    | riod:     | \$ 12,860.73                          |
| 2.  | Receipts   |                                   |           |                                       |
|     | Schedule A - Direct Contributions \$_  | n/a                               |           |                                       |
|     | Schedule B - Fund-Raising Events \$_   | 5060,00                           |           |                                       |
|     | Schedule C - In Kind Contributions \$_   |                                   |           |                                       |
|     | Schedule D - Other Income \$_  | n/a                               |           |                                       |
|     | Total of all Receipts \$_  | 5060.00                           |           |                                       |
| 3.  | Total Monetary Receipts (A+B+D)  |                                   |           | \$ 5060.00                            |
| 4.  | Candidate's Personal Contribution to Own Ca  | mpaign                            |           | \$ <u> </u>                           |
| 5.  | Monetary Loans to Candidate or Committee   | Ouring Reporti                    | ng Period | \$ <u>n/a</u>                         |
| 6.  | Monetary Loans Repaid During Reporting Pe  | riod                              |           | \$                                    |
| 7.  | Expenditures - Schedule E  |                                   |           | \$ 7722.50                            |
| 8.  | Unpaid Obligations - Schedule F \$   | n/a                               |           |                                       |
| 9.  | Amount on hand at the close of this reporting<br>This should equal lines $(1+3+4+5) - (6+7)$ | •                                 |           | \$ 10,198.23                          |

## PAC Pheasant Hunt November 4, 2006

| LNAME     | FNAME        | ADDRESS                | CITY         | ST | ZIP      | FEE        | PAID         | "R | EFUND"   |
|-----------|--------------|------------------------|--------------|----|----------|------------|--------------|----|----------|
| Pressly   | David        | 632 Dogwood Road       | Statesville  | NC | 28677    | \$500.00   | Υ            | \$ | 375.00   |
| Pressiy   | Lowry        | 632 Dogwood Road       | Statesville  | NC | 28677    | \$500.00   | Υ            | \$ | 375.00   |
| Pressly   | James        | 632 Dogwood Road       | Statesville  | NC | 28677    | \$500.00   | Y            | \$ | 375.00   |
| Neilsen   | Bob          | 380 Londen Street      | Reno         | NV | 89502    | \$500.00   | Υ            | \$ | 375.00   |
| Anderson  | Andy         | P. O. Box 4697         | Pinopolis    | SC | 29469    | \$125.00   | Υ            |    |          |
| VanHaelst | Mark         | P. O. Box 4697         | Pinopolis    | sc | 29469    | \$125.00   | Υ            |    |          |
| Норре     | Fred         | P. O. Box 6036         | Lincoln      | NE | 68506    | \$500.00   | Y            | \$ | 375.00   |
| Elliott   | Jonathan     | 6541 Raeford Rd.       | Fayetteville | NÇ | 28304    | \$500.00   | Y            | \$ | 375.00   |
|           |              |                        |              |    |          |            |              | \$ | 2,250.00 |
|           |              | IN-STATE HUNTERS       |              |    |          |            | T            |    |          |
| Elijah    | James        | 46322 217th            | Volga        | SD | 57071    | \$125.00   | Υ            | 1  |          |
| Kisch     | Dennis       | 2019 Douglas           | Yankton      | SD | 57078    | \$125.00   | Υ            |    |          |
| Kane      | Glen         | 22922 Flume Lane       | Rapid City   | SD | 57702    | \$125.00   | Υ            |    |          |
| Geiver    | Tim          | 2413 Dartmoor Circle   | Sioux Falls  | SD | 57106    | \$125.00   | Υ            |    |          |
| Jung      | Mike         | 13066 385th Avenue     | Aberdeen     | SD | 57401    | \$125.00   | Y            |    |          |
| Konechne  | Terry        | 7208 S. Bitterroot Ct. | Sioux Falis  | SD | 57108    | \$125.00   | Y            |    |          |
| Konechne  | Tobias       | 7208 S. Bitterroot Ct. | Sioux Falls  | SD | 57108    | \$125.00   | Υ            |    |          |
| Cowling   | Rod          | 1465 Edinborough Dr.   | Rapid City   | SD | 57702    | \$125.00   | Y            |    |          |
| Bruner    | Randy        | 27539 479th Ave.       | Harrisburg   | SD | 57104    | \$125.00   | Y            |    |          |
| Bruner    | Dan          | 27539 479th Ave.       | Harrisburg   | SD | 57104    | \$125.00   | Y            |    |          |
| Bruner    | James        | 27539 479th Ave.       | Harrisburg   | SD | 57104    | \$125.00   | Y            |    |          |
| Siemonsma | Ralph        | 1755 Iron Horse Loop   | Spearfish    | SD | 57783    | \$125.00   | Y            |    |          |
| LaCroix   | Marlin       | 43394 310th            | Yankton      | SD | 57078    | \$125.00   | Y            | 1  |          |
| Robbins   | Mike         | 47537 209th Street     | Aurora       | SD | 57002    | \$125.00   | Y            |    |          |
| <u> </u>  | <del> </del> |                        | <del> </del> |    | <u> </u> | \$4,625.00 | <del> </del> | +  | ·····    |

place of employment requested

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